

Agenda

CRAWFORD COUNTY BOARD OF SUPERVISORS
NOTICE OF COMMITTEE MEETING
SOIL & WATER CONCERNS

THURSDAY, MAY 13, 2010 @ 2 P.M.

Crawford County Administrative Building, Suite 215
Prairie du Chien, WI 53821

AGENDA:

1. Call to Order
2. Roll Call
3. Verify Posting of Agenda; Approval /Correction of Minutes
4. Committee Organization
5. **Crawford Stewardship Group Report**
6. **Peter Fletcher, MRRPC-**
 - a. Land & Water Plan Approval
7. **RUSS HAGEN, LAND CONSERVATION DEPARTMENT**
 - a. Report
 - b. 2010 Soil & Water Plan
 - c. Snowmobile Trail Maintenance 2009-2010
 - d. Clerical Position
 - e. Bills
8. **ADAM ACHENBACH, LAND & WATER PROJECTS**
 - a. Report
 - b. Project Report
9. **RICK LANGE, NATURAL RESOURCES CONSERVATION SERVICE**
 - a. Report
10. **GARY HARDEN, DNR FORESTER**
 - a. Report
11. **VANCE HAUGEN, UWEX**
 - a. Report
12. **JOHN BAIRD, FSA**
 - a. Report
13. **Adjournment**

Submitted by Pete Flesch, Chairperson
Copies sent to the following May 4, 2010.

LCC Members & Staff
Courier Press

WPRE Radio Station
Boscobel Dial

Pete Flesch, County Board Chairperson

Any person having a disability who wishes to attend or participate may request special accommodations in keeping with the American with Disabilities Act requirements. Any request will be kept confidential.