

# CRAWFORD COUNTY BOARD OF SUPERVISORS

## NOTICE OF COMMITTEE MEETING

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COMMITTEE: Crawford County Agriculture and Extension Education

PLACE: Crawford County Administration Building

225 N. Beaumont Road, Suite 236

Prairie du Chien, WI 53821

DATE: Thursday, March 4, 2010

TIME: 10:15 A.M. or immediately following the Fair Committee Meeting

### Agenda

- I. Preliminary Items
  - a. Call to order
  - b. Roll call
  - c. Verify posting of Agenda and approval of minutes
  
- II. University of Wisconsin Extension Items
  - a. Report by Vance Haugen, Agriculture Agent
  - b. Report by Amy Mitchell, 4-H & Youth Development Agent
  - c. Report by Laura Brown, CNRED Agent
  - d. Report by Sonya Lenzendorf, Nutrition Coordinator
  - e. Report by Jane Schaaf, Family Living Agent
  
- III. Review Agents programs and activities
  - a. Out-of-State travel
  
- IV. Ag and Extension Education Committee Related Items
  - a. Humane Officer
  - b. Dick Pederson, Director
    - Agent reviews
  
- V. Date of next meeting
  
- VI. Approve payment of bills
  
- VII. Correspondence
  
- VIII. Adjournment

Respectfully submitted,  
Pete Flesch, Chairman

**Any person having a disability who wishes to attend or participate may request special accommodations in keeping with the American with disabilities Act requirements. Any request will be kept confidential.**

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Copies sent to the following: Crawford County Ag & Extension Education Committee; Janet Geisler, County Clerk; Martin Sprosty, County Treasurer; UW-Extension Agents; Boscobel Dial; Crawford County Independent; Courier Press; WPRE Radio; Prairie du Chien City Hall and Memorial Library; Crawford County Court House; Crawford County Highway Department.