

Agenda

CRAWFORD COUNTY BOARD OF SUPERVISORS
NOTICE OF COMMITTEE MEETING
SOIL & WATER CONCERNS
THURSDAY, June 10, 2010 @ 1 P.M.
Crawford County Administrative Building, Suite 215
Prairie du Chien, WI 53821

AGENDA:

1. Call to Order
2. Roll Call
3. Verify Posting of Agenda; Approval /Correction of Minutes
4. Dale Klemme-Grant for Kickapoo Clean-up
5. **Crawford Stewardship Group Report**
6. **Peter Fletcher, MRRPC**
 - a. Land & Water Plan Approval
7. **RUSS HAGEN, Land Conservation Department**
 - a. Report
 - b. LiDAR-Kickapoo Grant
 - c. Summer Tour
 - d. Conservation Awards-Fair
 - e. Dam Inspection
 - f. RC & D at large member
 - g. Side-Hill mower
 - h. Bills
8. **ADAM ACHENBACH, Land & Water Projects**
 - a. Report
 - b. Project Report
9. **RICK LANGE, NRCS**
 - a. Report
10. **GARY HARDEN, DNR Forester**
 - a. Report
11. **VANCE HAUGEN, UWEX**
 - a. Report
12. **JOHN BAIRD, FSA**
 - a. Report
13. **Adjournment**

Submitted by Pete Flesch, Chairperson
Copies sent to the following June 2, 2010.

LCC Members & Staff
Courier Press
Crawford Independent
Pete Flesch, County Board Chairperson

WPRE Radio Station
Boscobel Dial

Any person having a disability who wishes to attend or participate may request special accommodations in keeping with the American with Disabilities Act requirements. Any request will be kept confidential.

