

# Agenda

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CRAWFORD COUNTY BOARD OF SUPERVISORS  
NOTICE OF COMMITTEE MEETING  
SOIL & WATER CONCERNS

**WEDNESDAY, APRIL 7, 2010 @ 1 P.M.**

Crawford County Administrative Building, Suite 215  
Prairie du Chien, WI 53821

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**AMENDED AGENDA:**

1. Call to Order
2. Roll Call
3. Verify Posting of Agenda; Approval /Correction of Minutes
4. **Crawford Stewardship Group Report**
5. **Peter Fletcher, MRRPC-**
  - a. Land & Water Plan Approval
6. **RUSS HAGEN, LAND CONSERVATION DEPARTMENT**
  - a. Report
  - b. Indian Land Management**
  - c. Conservation Camp Scholarship
  - d. Soil Stewardship Week April 25-May 2, 2010
  - e. Snowmobile Trail Aids Application-2010-2011
  - f. Clerk's Retirement
  - g. Bills
7. **ADAM ACHENBACH, LAND & WATER PROJECTS**
  - a. Report
  - b. Project Report
8. **RICK LANGE, NATURAL RESOURCES CONSERVATION SERVICE**
  - a. Report
9. **GARY HARDEN, DNR FORESTER**
  - a. Report
10. **VANCE HAUGEN, UWEX**
  - a. Report
11. **JOHN BAIRD, FSA**
  - a. Report
12. **Adjournment**

Submitted by Pete Flesch, Chairperson  
Copies sent to the following March 29, 2010.

LCC Members & Staff  
Courier Press  
Ron Leys, County Board Chairperson

WPRE Radio Station  
Boscobel Dial

**Any person having a disability who wishes to attend or participate may request special accommodations in keeping with the American with Disabilities Act requirements. Any request will be kept confidential.**